

Your Ref: WD/2014/1291
Our Ref: FS/LD/RM/R19/S2/000870 (351912)
Date: 09 December 2014



HUMBERSIDE
Fire & Rescue Service



Phil Wallis
Head of Development Management
Building Control Section
North Lincolnshire Council
Civic Centre
Ashby Road
Scunthorpe
North Lincolnshire
DN15 1AB

TECHNICAL FIRE SAFETY SECTION
Laneham Street
Scunthorpe
DN15 6JP
The person dealing with this matter is:
Lynsey Driver
Technical Fire Safety Supervisor
Tel: 01724 295913
Fax: 01724 295908
Email: ldriver@humbersidefire.gov.uk

Dear Sir

TOWN AND COUNTRY PLANNING ACT 1990
PROPOSAL: PLANNING PERMISSION TO VARY CONDITION 17 ON PREVIOUSLY APPROVED APPLICATION WD/2012/1336 DATED 01/03/2013
PREMISES: MERLIN RENEWABLES LTD
REDBOURNE ROAD
HIBALDSTOW
DN20 9NN

APPLICATION NO: WD/2014/1291

Further to your electronic consultation received on 27 November 2014 regarding the above-mentioned application, the following comments are made:-

Access for Fire Service

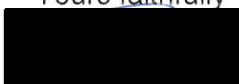
It is a requirement of Approved Document B5, Section 16 Commercial Properties or B5, Section 11 for Domestic Premises that adequate access for fire fighting is provided to all buildings or extensions to buildings.

Water Supplies for Fire Fighting

Adequate provision of water supplies for fire fighting appropriate to the proposed risk should be considered. If the public supplies are inadequate it may be necessary to augment them by the provision of on-site facilities. Under normal circumstances hydrants for industrial unit and high risk areas should be located at 90m intervals. Where a building, which has a compartment of 280m² or more in the area is being, erected more than 100m from an existing fire hydrant, hydrants should be provided within 90m of an entry point to the building and not more than 90m apart. Hydrants for low risk and residential areas should be located at intervals of 240m.

If you require further advice or clarification of any of the above matters, please contact the Fire Safety Supervisor at the address above.

Yours faithfully



FOR THE CHIEF FIRE OFFICER & CHIEF EXECUTIVE

