



SHEET 1

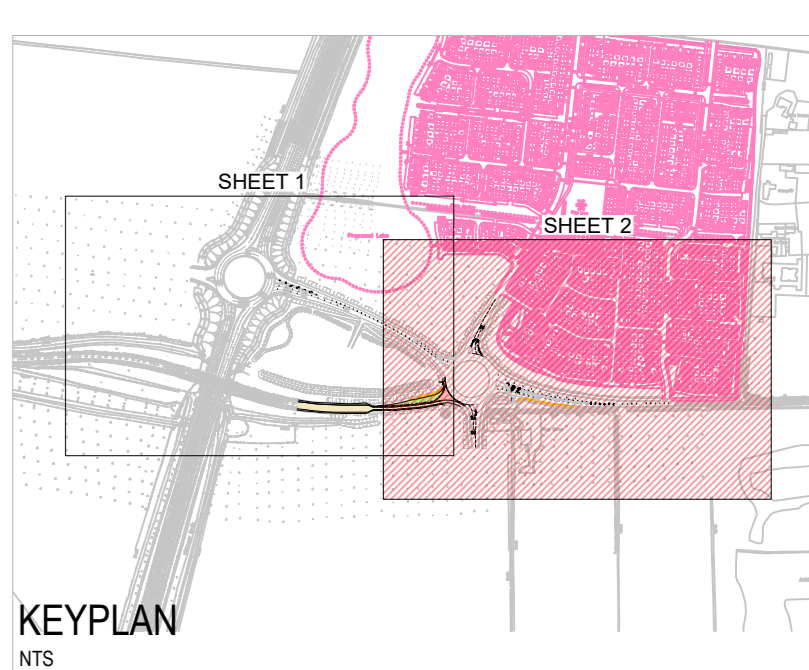


SHEET 1

- NOTES:**
1. THESE NOTES ARE INTENDED TO AUGMENT DRAWINGS AND SPECIFICATIONS. WHERE CONFLICT OF REQUIREMENTS EXIST THE ORDER OF PRECEDENCE SHALL BE AS SHOWN IN THE SPECIFICATION. OTHERWISE THE STRICTEST PROVISION SHALL GOVERN.
 2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT ENGINEERS AND ARCHITECTS DRAWINGS.
 3. DRAWINGS NOT TO BE SCALED. ALL DIMENSIONS TO BE CHECKED ON SITE BY THE CONTRACTOR. ANY DISCREPANCIES TO BE NOTIFIED TO THE ENGINEER AND FURTHER INSTRUCTIONS OBTAINED BEFORE WORK IS COMMENCED.
 4. ALL DRAWING SHOULD BE READ IN CONJUNCTION WITH MCHW SPECIFICATION FOR HIGHWAY WORKS.

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 2. DESIGN BASED ON TOPOGRAPHICAL SURVEY INFORMATION P/019/M18/075-DR-C-001 P/02 FEBRUARY 2017 AND M181 AS BUILT INFORMATION SEPTEMBER 2005.
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- KEY/LEGEND:**
- VERGE
 - FOOTWAY/CYCLE WAY
 - EARTHWORKS
 - MAINTENANCE ACCESS ROAD
 - PLANNING BOUNDARY



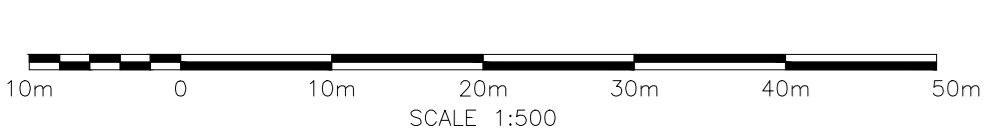
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Alan Wood & Partners
www.alanwood.co.uk

Locations:
Hull
Leeds
Lincoln
Scarborough
Sheffield
Stockton-on-Tees
York

Issuing Office:
York Office
Omega 2
Monks Cross Drive
York
YO3 9GZ

eng@alanwood.co.uk
T. 01904 611594



JOB NO. 53335: NLC M181 SOUTHERN JUNCTION - PHASE 2 B1450 SPUR AND EAST ROUNDABOUT (PERMANENT PHASE) DRAWING REFERENCE TABLE

DOCUMENT TITLE	DOCUMENT REFERENCE	DOCUMENT TITLE	DOCUMENT REFERENCE
SITE LAYOUT	SER-AWP-ZZ-01-DR-C-310-3102	RAILWAYS	SER-AWP-ZZ-01-DR-C-310-3102
ALIGNMENT PLAN	SER-AWP-ZZ-01-DR-C-310-3102	KERBS AND FOOTWAYS	SER-AWP-ZZ-11-DR-C-310-3102
CONTROL PLAN	SER-AWP-ZZ-01-DR-C-310-3101	ROAD MARKINGS	SER-AWP-ZZ-12-DR-C-310-3102
CROSS-SECTIONS	SER-AWP-ZZ-01-DR-C-310-3104	TRAFFIC SIGNS & FOUNDATION DETAILS	SER-AWP-ZZ-13-DR-C-311-3112 & 3301
ISOPACHYTES	SER-AWP-ZZ-01-DR-310-3101	HIGHWAY LIGHTING	SER-SDG-ZZ-13-D-C-0301
BTE CLEARANCE	SER-AWP-ZZ-02-DR-C-310-3102 & SER-SDG-ZZ-02-D-C-0201	ELECTRICAL SCHEMATIC & STANDARDS TABLE	SER-SDG-ZZ-14-D-C-1401-1406
FENCING	SER-AWP-ZZ-03-DR-C-310-3102	LANDSCAPING	SER-RRD-ZZ-01-D-L-003-003 & 600
DRAINAGE	SER-AWP-ZZ-05-D-C-301-3005		

Project: **M181 SOUTHERN JUNCTION - PHASE 2 B1450 SPUR AND EAST ROUNDABOUT**

Client: **NORTH LINCOLNSHIRE COUNCIL**

Design: **SITE LAYOUT (PERMANENT PHASE) - SHEET 2**

Role: **CIVIL ENGINEER**

Drawing Status: **FOR APPROVAL**

Submittal Code: **S4**

Job no: **53335** Scale: **A3 1:500** Rev: **P02**

Project Operator: **SER - AWP - ZZ - 01 - DR - C - 3102**