

North Lincolnshire Local Development Framework – Lincolnshire Lakes Area Action Plan Submission Draft (October 2014)



Schedule B: Minor Changes (Editing) – Post Submission

**THIS DOCUMENT IS FOR
INFORMATION ONLY AND IS
NOT FOR CONSULTATION**

Spatial Planning
Planning & Regeneration
Places Directorate
North Lincolnshire Council
Civic Centre
Ashby Road
Scunthorpe
DN16 1AB



SCHEDULE B: Minor Changes (editing) to the Lincolnshire Lakes Area Action Plan Submission Draft - Changes Post Submission

The minor editorial changes proposed in this schedule are being proposed as a result of further factual updates and editorial corrections identified since the submission of the Lincolnshire Lakes Area Action Plan: Submission Draft. This document will be updated as necessary during the Examination of Lincolnshire Lakes Area Action Plan: Submission Draft (October 2014) and the Examination Hearing in October 2015. The date that the schedule was last updated will be recorded in the footer of the document to avoid confusion between different versions. Deleted text is shown using strikethrough and additional text is underlined.

Table 1: North Lincolnshire Local Development Framework Lincolnshire Lakes Area Action Plan Submission Draft – Proposed Minor Changes (Editing) Post-Submission

Reference Number	Page/Inset No.	Policy or Paragraph Number	Proposed Minor Change	Reason				
LL/MIN01	Various	Various	Remove references to 'Proposals Map' throughout the AAP and replace with ' <u>Policies Map</u> '.	To address concerns raised by the Planning Inspector as discussed under question 8.4 of the Matter 8 Hearing Statement.				
LL/MIN02	23	Utility Constraints Maps Map	Amend the utilities Constraints Map to include the pipeline owned by the Government Pipeline & Supply System (GPSS).	To address concerns raised by Fisher German LLP on behalf of Government Pipeline & Supply System (GPSS) (Ref: 67113/01/30/3.10/NS) as discussed under question 8.2 of the Matter 8 Hearing Statement produced by the Council.				
LL/MIN03	34	Proposals Map	Amend the colouring of the following designations on key so that it matches those colours used on the proposal map: <ul style="list-style-type: none"> • Local Centre • Strategic Mixed Use Area • Indicative Road • Open Countryside/Agricultural Land 	To be precise and to address representation submitted by Campaign to Protect Rural England (Ref: 587040/02/32/SS3/NS).				
LL/MIN04	37	Figure 4.1	Amend the table (Figure 4.1: Indicative number of dwellings per village) as follows: <table border="1" style="margin-left: 20px;"> <thead> <tr> <th>VILLAGE</th> <th>NO. OF UNITS</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>643<u>690</u></td> </tr> </tbody> </table>	VILLAGE	NO. OF UNITS	1	643 <u>690</u>	To reflect the most up to date position with regard to housing delivery following discussions during Matter 4 at the Examination in Public.
VILLAGE	NO. OF UNITS							
1	643 <u>690</u>							

Reference Number	Page/Inset No.	Policy or Paragraph Number	Proposed Minor Change	Reason												
			<table border="1"> <tr> <td>2</td> <td>1,217 1,188</td> </tr> <tr> <td>3</td> <td>987</td> </tr> <tr> <td>4</td> <td>769</td> </tr> <tr> <td>5</td> <td>1,100</td> </tr> <tr> <td>6</td> <td>1,361 1,570</td> </tr> <tr> <td>Total</td> <td>6,077 6,304</td> </tr> </table>	2	1,217 1,188	3	987	4	769	5	1,100	6	1,361 1,570	Total	6,077 6,304	
2	1,217 1,188															
3	987															
4	769															
5	1,100															
6	1,361 1,570															
Total	6,077 6,304															
LL/MIN05	52	4.72	Amend the heading above paragraph 4.72 as follows: “Off-site highways transport improvements”	To address representation submitted by Network Rail (Ref: 864068/01/27/T8/3).												
LL/MIN06	55	4.90	Amend the supporting text as follows: ‘...the minimum level of proposed new development should be set no lower than the 0.5% AEP (<u>Annual Exceedance Probability</u>) plus climate change flood level...’	To ensure precise definition and to address representation by Mr Dave Roberts (Ref: 869838/03/44/4.90/DTC).												
LL/MIN07	56	4.92	Amend the text to remove references to refuse and replace with ‘ <u>refuge</u> ’.	To correct a typographical error and to address representation submitted by Allies & Morrison on behalf of Lucent (Ref: 845291/03/118/4.92/2/3).												
LL/MIN08	56	4.95	Amend the supporting text as follows: ‘The AAP geotechnical evidence suggests that settlement is likely to be induced in the underlying materials through the placement of materials to raise the land levels or through the construction of structures. The settling of the ground is known as surcharging which can take a number of months. The surcharging of the ground by temporary additional land raising can induce pre-settlement of the ground prior to the construction of the development; this can take a number of months. The AAP geotechnical evidence suggests that the installation of wick drains can assist with the surcharging process.’	To promote precision through means of accuracy and to address representation submitted by Allies & Morrison on behalf of Lucent (Ref: 845291/04/119/4.95/2).												

Reference Number	Page/Inset No.	Policy or Paragraph Number	Proposed Minor Change	Reason
LL/MIN09	56	4.96	Amend the supporting text as follows: 'The geotechnical solution for the AAP area is therefore an integral part of developing the flood mitigation solution in detail and the two must therefore be considered jointly by developers <u>as part of the Flood Risk Assessment to support the development.</u> '	To ensure the supporting text is consistent with the policy and to address representation submitted by the Environment Agency (Ref: 67097/06/175/4.96/3).
LL/MIN10	56	F1	Amend the policy to insert ' <u>minimum floor level</u> ' in place of ' minimum level '.	To ensure precision and greater clarity for the term within the policy. To address representation submitted by Allies & Morrison on behalf of Lucent (Ref: 845291/02/117/F1/2/3).
LL/MIN11	66	4.132	Remove reference to the Lincolnshire Wildlife Trust within the fifth bullet point so it reads as follows: 'Existing Local Wildlife Sites - subject to landowner consent, development could assist in forming partnerships with existing nature conservation organisations such as the Lincolnshire Wildlife Trust in order to help to deliver, manage and monitor these sites in conjunction with newly created habitats'	To address representation submitted by the Lincolnshire Wildlife Trust (Ref: 759000/01/76/NS).
LL/MIN12	66	4.132	Amend the supporting text so that the final bullet point reads as follows: 'Farmland – implementation of appropriate New Environmental Land Management Schemes (NELMS) <u>Countryside Stewardship Schemes</u> on retained farmland to increase biodiversity, subject to land ownership and permission'	To reflect recent name changes of scheme and to address representation submitted by the Lincolnshire Wildlife Trust (Ref: 759000/01/76/NS).
LL/MIN13	97	6.4	Amend the paragraph to reference the new location for the Infrastructure Delivery Schedule as follows: 'The Infrastructure Delivery Schedule summarises the proposed approach to development which is detailed further below. <u>This is illustrated by Figure 6.1 (page 100). Any future updates will occur within the Infrastructure Delivery Schedule (see Figure 2.1 within the Infrastructure Delivery Schedule</u> Figure 6.1 on page 100). '	To ensure the AAP is coherent and consistent with the Main Modification (Ref: MM52) which updates Figure 6.1 within the AAP and creates a new document entitled Infrastructure Delivery Schedule which allows for the Figure (as Figure 2.1) to be further modified subject to any future updates.

Reference Number	Page/Inset No.	Policy or Paragraph Number	Proposed Minor Change	Reason
LL/MIN14	104	6.28	<p>Replace the fourth bullet point with the following wording:</p> <ul style="list-style-type: none"> • <u>'Environment Agency – £1,200,000 to assist in the delivery of improvements to the Trent Bank defences The Environment Agency have now delivered improvements to the River Trent bank along 200metres between Burringham railway bridge and the village of Burringham.'</u> 	To address additional issue raised by the Environment Agency during the preparation of the Statement of Common Ground.
LL/MIN15	105	6.36	<p>Amend the supporting text as follows:</p> <p>'Under the Flood and Water Management Act, the Council is a<u>the</u> Lead Local Flood Authority (LLFA) and will fulfil the duty of a SUDS Approval Body (SAB). As an SAB, the Council will be responsible for the adoption and future maintenance of the drainage within the site boundary (including the lakes).'</p>	To address additional issue raised by the Environment Agency during the preparation of the Statement of Common Ground.